CHICOPEE, MASSACHUSETTS

January 6, 2009

*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

Melvin Brown, 56 Roy Street, about the Board of Aldermen's request for a legal opinion on the appt. of Scott Szczebak as acting Human Resource Director; and the BOA should prosecute the Mayor for not following the city ordinances.

KEITH W. RATTELL CITY CLERK

Meeting Date:
Page of 1

1/6/09

	13. Belair, Ronald	12. Demers, Donald G.	11 Moreau, George R	10. McLellan, Timothy S	9. Krampits, Fred T.	8. Vieau, John L.	7. Swider, Charles	6. Brunetti, Dino A.	5. Zygarowski, Robert J.	4. Tillotson, James K.	3. Croteau, Jean J.	2. Brooks, Shane D.	1. Zaskey, William M., Pres	ALDERMEN	H. ADJOURN	G. DENY		F CBANT	E. ADOPT	D. TAKE FROM COMMITTEE	C. LAY ON THE TABLE	B. REFER TO	A. PASS	
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9. Krampits, Fred T. 8. Vieau, John L. 3. Croteau, Jean J. 6. Brunetti, Dino A. 5. Zygarowski, Robert J. 4. Tillotson, James K. 2. Brooks, Shane D. છ Ħ Ħ Ģ Ω 13. Belair, Ronald 10. McLellan, Timothy S 7. Swider, Charles Ά Adjourned at: Roll Call at: Demers, Donald G. 11.. Moreau, George R Zaskey, William M., Pres DENY REFER TO ADJOURN GRANT ADOPT TAKE FROM COMMITTEE LAY ON THE TABLE ALDERMEN 7:45 Receive B to the P.H.< committee and zoning planning Ř σ ω ö granted with all YES current new hours and the Receive restriction P.H.V. 13 S SEX Receive F P.H.V. 8-9 ü NO Receive and B to the SEX hearing for a pub. Committee Committee License PHV 10 NO to the YES hearing for a pub. License and B Receive P.H.V. 늗 ц NO Receive F XEX PH < L N \Box ö Recieve F SEA P.H.V. 두 Z Page of Meeting Date: **多** for a pub. hearing YES Committee Utilities Receive LF-2 P.H.V. B to the Φ N NO Works Public 1/6/09 Committe B to the YES Receive PHV F-3 ø ö N ADJ. YES 7:45 Z

The briefing for the Aldermanic Meeting to be held on Tuesday, January 6, 2009 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday, January 6, 2009 at 7:15 pm in the Aldermanic Chambers is as follows:

1 License Committee Reports

(attached to the last page of the agenda)

Southern

ORDERED THAT a directional sign be placed in the easterly direction by Arcade Street.

DEMERS

ORDERED THAT a directional sign be placed on the south bound lane by Olsen Street.

DEMERS

4 ORDERED THAT DPW erect a stop sign at the intersection of Craigie Avenue and Billings Street.

VIEAU

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as Follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Handicap Parking

96 Bonner Street

Moreau

A Zone change from Commercial to Res C for 1.7 acres of property located At 133 Leona Avenue (lot) for the purpose of constructing condo's.

Petitioner:

Vitaly Dzhenzherukha 32 Westview Lane, Agawam. 7 A petition for change of hours of operation on an auto repair license. The

Change of hours are from:

Mon-Fri 8AM-6PM

Saturday 8AM-5PM Sunday 9AM-4PM

requested to:

Mon, Wed, Thurs, Fri

8AM-6PM

Tuesday

8AM-7PM

Saturday

8AM-5PM

Sunday

9AM-4PM

Applied for by: FL Roberts

2017 Memorial Drive

Richard Smith

8-9 Taxi Driver Renewals

Brad L. Oswalt,

1981 Memorial Drive, Chicopee

John E. Sheehan, 24 Eton Street, Chicopee

10 2009 Class 2 Renewals

Izzy's Garage and Shop, Inc.,

562 Chicopee Street

11-12 2009 Auto Repair Renewals

Izzy's Garage and Shop, Inc.,

562 Chicopee Street

Brake King Automotive, Inc.

519 Front Street

ATTEST:

Keith W. Rattell, City Clerk



CITY OF CHICOPEE

Ambulance Commission

Fire Department Headquarters 80 Church Street Chicopee, MA 01020 (413) 594-1635

Commissioners Adam Boucher - Chairman Katie Kalbaugh - Vice Chairman / Secretary Jean Rouillard Dennis Borkosky

January 5, 2009

William Zaskey, President City of Chicopee Board of Aldermen 17 Springfield Street Chicopee, MA 01013

Dear Alderman Zaskey:

Per your request here are the proposed ambulance billing rates for calendar year 2009, along with a summary of reasons for the increase request.

Traditionally, most ambulance services set their billing rates based on Medicare allowed rates plus an additional thirty percent. Most private insurance companies reimburse at a higher rate than Medicare. We would like to set the rates within these guidelines as they are considered reasonable and customary charges by most insurance companies.

Also attached is the Ambulance Fee Schedule Survey from 2008. This survey clearly shows that during 2008, the City of Chicopee was billing at rates significantly lower than the surrounding communities. Medicare reimbursement rates were again increased January 1, 2009, and our current recommendations are based on these guidelines.

Please read this as a communication during the January 6, 2009 Aldermanic Meeting. I ask that it be sent to the Ordinance Committee for a hearing. Your prompt attention to this matter is appreciated, as each day we continue to bill below allowed Medicare rates; we lose revenue for the City of Chicopee.

Respectfully,

Adam Boucher

Ambulance Commission Chairman

Enc.

CC: Mayor Michael Bissonnette

CC: Fire Chief Stephen S. Burkott

1001 7111 -P b #:03

CITY OF CHICOPEE

1/6/09: Motion made by Aldermen Tillotson 301440 S.NVITO X113 to receive and refer to the Ordinance Committee for review. Motion passed.

Proposed 2009 Ambulance Rates

	Current Rate	Medicare Allowed Rate	Plus 30%	Allowed Plus 30% Rate	Proposed New Rate
BLS Emergency	\$345.00	\$389.06	\$116.72	\$505.78	\$506.00
ALS 1-Emergency	\$440.00	\$462.01	\$138.60	\$600.61	\$601.00
ALS 2	\$600.00	\$668.70	\$200.61	\$869.31	. \$870.00
Oxygen	\$50.00	\$54.90	\$16.47	\$71.37	\$72.00
Airways	\$115.00	\$133.33	\$40.00	\$173.33	\$174.00
Mast Trousers	\$90,00	\$78.42	\$23.53	\$101.95	\$102.00
IV Therapy/IV Drugs	\$105.00	\$117.62	\$35.29	\$152.91	\$153.00
Cardiac Monitoring	\$145.00	\$164.67	\$49.40	\$214.07	\$215,00
Defibrillation	\$110.00	\$117.52	\$35.26	\$152.78	\$153.00
BLS Mileage	\$11.90	\$6.88	\$2.06	\$8.94	\$14.90
ALS Mileage	\$13.73	\$14.88	\$4.46	\$19.34	\$19,34
Extra Attendent	\$125.00	\$0.00	\$0.00	\$0.00	\$155,00
C-Spine	\$106.00	\$0.00	\$0.00	\$0.00	\$116.00

AMBULANCE FEE SCHEDULE SURVEY

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7008

DELETE: 122-2(A)

ADD: 122-2(A)

A. Filing fees:

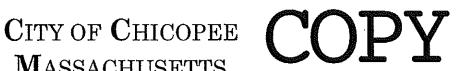
Filling fees shall be waived for agencies of the City of Chicopee including the Chicopee Housing Authority and private elementary schools. Filing fees shall also be waived for any handicapped ramp built to a residential unit, which is used strictly for residential purposes.

Filing fees for non-profit organizations shall be waived. The non-profit organization shall provide documentation as required by the City Clerk which it deems necessary to certify the status of the applicant as a non profit organization.

1/6/09: motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee for a public hearing. Motion passed.



MASSACHUSETTS



Referred to	<u>License</u>	Committee	12/16/08
Application for Shop.	r a NEW Auto Repair Li	cense located at 8 Montgo	mery Street for Jerry's Cycle & Sled
Applicant	Michele Newell 119 Casey Drive Chicopee, MA 01020		
No outs No of v Hours of Monday Tuesday Wedne Thursd Friday Saturday Sunday	rousekeeping side storage ehicles of Operation y ay sday ay ay		willer
The Commit	tee reports as follows:		CITY OLERK'S OCHOCO

<u>Favorable</u>

1/6/09: Motion made by Aldermen Belair to receive and the motion to withdraw be granted. Motion passed by a unanimous roll call vote.



The City of Chicopee

City Hall - Annex 274 Front Street Chicopee, MA 01013-2882 Tel.: (413) 594-1435 Fax: (413) 594-1438

Board of Aldermen

Donald G. Demers Alderman Ward 8

34 Lavoie Drive Chicopee, MA 01020 (413) 532-4884

#2 Ordered that a directional sign be placed on the south bound lane of Arcade ST.

3 Ordered that a directional sign be placed on the east bound lane on Olsen St.



 $\Lambda\Lambda$

January 6, 2009

ORDERED THAT a directional sign be placed in the easterly direction by Arcade Street



Introduced by:	Donald G. Demers (Ward 8)
Aldermanic Action:	1/6/09: Motion made by Aldermen Demers to amend the order to read southbound of Arcade Street, Send to DPW for implementation. Motion passed.
Presented to the Ma	yor for Approval
Approved	Mayor
Returned to City Clo	Date Attest



 $\Lambda\Lambda$

January 6, 2009

ORDERED THAT a directional sign be placed on the south bound lane by Olsen Street

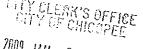
WAS PLEAKS OFFICE

miroduced by:	Donaid G. Demeis (waid o)	•	•		
Aldermanic Action:	1/6/09: Motion made by A directional sign be placed DPW for implementation.	ced on the east	side of Olsen St		
Procented to the Max	or for Approval				
riesented to the May		Date	**		
Approved	Date			Мау	/OI
Returned to City Cle	rkDate	*******	ES &	>	
		Attest		City Cler	ιk



CITY OF CHICOPEE





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2009 JAN -8 P 2: 22

January 6, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by <u>adding to</u> /striking from the following in schedule:

(Check	Applio	pplicable)	
() () (X) () ()	VI X XI XIV XIII II	Winter Parking Regulations One-Way Streets V Isolated Stop Signs and Signal Lights	
AS FO	LLOW	OWS: Craigie Avenue	
		Intersection of Billings Street	
		ISOLATED STOP SIGN	
	nced by:	by: Alderman John Vieau (Ward 3) c Action: 1/6/09; motion made by Aldermen Vieau for a 1st reading ar Ordinance Committee. Motion passed.	nd referred to the
Presen	ted to th	to the Mayor for Approval	
Appro	ved	Date	Mayor
Return	ed to Ci	o City ClerkDate Attest	City Clerk



AA

January 6, 2009

ORDERED THAT DPW erect a stop sign at the intersection of Craigie Avenue and Billings Street.

Introduced by:	Alderman John Vieau (Ward	3)				
Aldermanic Action:	1/6/09: Motion made by the Ordinance Committe			reading and	referred	to
					<u></u>	
Presented to the Mayo	or for Approval	Date				
Approved	Date	***************************************	••••••			Mayor
Returned to City Cler	kDate	•••••				
	Daio	A ttoot			City (`lerk



(Check Applicable)

CITY OF CHICOPEE MASSACHUSETTS

AA

January 6, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by <u>adding to</u> /striking from the following in schedule:

() () () () () (X)	VI X XI XIV XIII II	One-Way Isolated S Right Turn Bus Stops Other (Inc	rking Regu Streets op Signs an on Red licate) HA	lations nd Signal Lights NDICAP PARE DNNER STRE	KING		ORNORS OFFICE
			HANI	DICAP PARKI	NG		
	luced by		eorge Morea	u (Ward 7)			
Alder	manic A	11.				for a 1st readin mmittee. Motion	g and referred to Passed.
<u></u>							
Prese	ented to t	he Mayor for	Approval	D	eate		
Appr	oved	Date					Mayor
Retu	rned to C	City Clerk		Date			City Clerk
					111105t		





2008 DEC 12 AHIO: 15

TO THE BOARD OF ALDERMEN

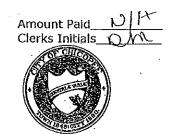
2009 JAN -2 A 947 The undersigned respectfully petition your honorable body for A Zone Change from / DMM . TAGROU_acres/square feet of property located at for the purpose of Petitioner Name & Address Petitioner Name & Address Telephone Telephone Signature Signature Referred to the Planning Board & Zoning Committee on 1/6/09 by Aldermen Croteau. Date of Planning Board hearing ____ Planning Board Recommendation Majority of Planning Board Date ____





RECEIVED

TO THE BOARD OF ALDERMEN	2008 DEC 12 AM 10: 15					
The undersigned respectfully petition your honorable	body for	BOARD OF ALBERMAN CHIEGOPEE TAX				
	Λ.	for 1.7 ACRES acres/square feet of				
for the purpose of Building Consis						
Petitioner Name & Address ViTAcy Dzhewchekoklig	Petitioner N	Jame & Address				
32 lessforew Los Agacusu MA 0030	7	-				
Signature Vitaliy Dzhenzherukha	Telephone_					
Referred to the Planning Board & Zoning Committee						
Date of Planning Board hearing	· 	·				
lanning Board Recommendation						
		Majority of Planning Board				
•						



ALL FEES NON-REFUNDABLE

NEW OR RENEWAL



CITY OF CHICOPEE

2008 DEC 15 A 9 25

The undersigned respectful	ly petition your honorable body for C	$\alpha = \alpha$
operation. y	som mon-Fri	8 am to le pm
n auto repairticend	Sat	8am to 5 pm
	Sundan	a am to 4 pm
70	i mon ward	hurs fii- 8 am to 6 pt
	1 (lets	
	30H	0 - M +0 DEV
	Sunday	of which is
PHONE NUMBERS	•	SS OF INDIVIDUAL
BUSINESS 4/3-781-7444	RICHARD S	HETEROID TO
HOME 413-567-6615	ZUNWIS	mond by
	[m) GARO	on Wo 1011PF
	Signed A	
	FOR: FL TO	DECTS 2017 MEMORIAL D
•		***·

Affidavit_ Workers Comp. Certificate 🗸 whereval former

ALL FEES ON NON-REFUNDABLE



THE COMMONWEALTH OF MASSACHUSETTS CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

2. What is the name of the concern?

Izzy's Garage & Shop, Inc.

2. Business address of concern:

562 Chicopee Street

- 3. Is the above concern an individual, co-partnership, and association or a corporation? Corporation
- 3A. If an Individual, state full name and residential address:
- 4. If a co-partnership, state full names and residential address of the person composing it.
- 5. If an association or a corporation state full names and residential addresses of the principal officers.

President: Isaiah Salloom, 167 Root Road, Westfield, MA 01085

Secretary:

Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: yes

If so, is your principal business the sale of new motor vehicles:

Is your principal business the buying and selling of second hand motor vehicles:

Is your principal business that of a motor vehicle junk dealer:

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

32,000 sq. ft. Brick/Concrete single story Building 6 Garage Bays and Single Gas Pump

Restrictions: Number of cars 7, Good Housekeeping, No inoperable vehicles, No outside storage, Hours of operation Mon-Fri 8:00-6:00, Sat 8:00-4:00, Sun Closed, Stripe property boundary, access to emergency vehicles at all times.

8. Are you a recognized agent of a motor vehicle manufacturer? no

If so, state name of manufacturer:

1/6/09: Motion made by Aldermen Belair to receive and refer to the License Committee for a public hearing. Motion passed.

SUPPLEMENTAL APPLICATION FOR CLASS I, II or III and Auto Body/Auto Repair Licenses

Please check which of the following licenses you are applying for:

Class I	Class II	Class III	Auto Body	Auto Repair
	1/			
Name of License	Holder: ZZ	2/3 Ga.	rage and	Shop Inc
Business Name:_	I227	5 Garage	2 and SI	reso Inc
Address of the Li	cense: 5	52 Chic	copre 5+.	Chicopie/A 0/0/3
Business Phone N	Value (41) 5	34-1618 I	Home Phone 4/13	6)214-3666
Emergency Conta	act: Roge	or Isaial	sallown	
Emergency Telep	ohone Number:	(413) 210	7482	
Do you own or L	ease the property?	: Own		
Have there been	any change in corp	orate officers? <u>/</u>	If so, p	blease list
changes and attac	ch new corporate p	apers		
Commonwealth of	nse(s) have been in of Massachusetts of Susiness the prop les and	r the Federal Gove	rnment which hav	e as their
Has any license a including, but no Prosecutor or due	applied for above e t limited to, a laws to a violation of a detail the circums	ver been suspende uit initiated by the state deceptive pr	d or revoked for a Attorney General actice or fraud?	ny reason or Public
******	*******	******	*******	· ·*******
	Clerk'	s Office/BOA Use	ONLY	
Affidavit	Workers Comp	CORI receipt	Business Cert.	Application

SUPPLEMENTAL APPLICATION FOR CLASS I, II or III and Auto Body/Auto Repair Licenses

Please check which of the following licenses you are applying for:

Class I	Class II	Class III	Auto Body	Auto Repair
Name of License	Holder: 72	2/5 Garage	2-15hop /1	nc.
Business Name:	I zzyś	Garge +5h	p Inc.	-
Address of the Li	icense: 562	Chrisps	54. Chigo	& MA
Business Phone I	Number 4/3) 7	14-3616 1	Home Phone //	3)534-16/8
Emergency Cont	act: Bogle	r, Isnigh	Sallown	
Emergency Telep	phone Number:	(413) 214.	3606 (413)	210-7482
Do you own or L	ease the property?	: Olm		
	any change in corp		<i>UO</i> If so, p	olease list
changes and attac	ch new corporate p	papers		
What, if any, lice Commonwealth principal place o	ense(s) have been of Massachusetts of business the prop	issued to the Applior the Federal Government of the Federal Government	icant by the City of ernment which have dicated above?	f Chicopee, re as their, Autu
Has any license a including, but no Prosecutor or du	applied for above e of limited to, a laws e to a violation of a n detail the circum	ever been suspende suit initiated by the a state deceptive p	ed or revoked for a Attorney General ractice or fraud?	ny reason or Public
******	*****	******	******	******
	Clerk'	s Office/BOA Use	ONLY	
Affidavit	Workers Comp	CORI receipt	Business Cert.	Application

FEE \$36.00

CITY OF CHICOPER CLERK'S OFFICE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Auto Repair License to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business?

Brake King Automotive, Inc.

Business Address:

519 Front Street

Is an individual, co-partnership, an association or corporation: Corporation

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: Brake King Automotive, Inc.

Are you engaged principally in the business of repair & bodywork on motor vehicles? Yes,

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: We will be purchasing the old Topor Dodge Building at 519 Front Street, Chicopee, MA. This building already exists as an Auto Body/Auto Repair facility.

Restrictions: Good Housekeeping, No outside storage of parts, no unregistered vehicles outside, No inoperable vehicles outside. Hours of operation 7:30am-6:00pm weekday, 7:30am-4:00pm Sat. Closed on Sunday.

Are you a recognized agent of a motor vehicles manufacturer? **no** If so state name of manufacturer:

Business Telephone Number 57/908

Have you ever application	ed for a license	to do repair and auto bodywo	ork on m	otor vehicles? yes	
If so, in what city	Springfield	Did you receive a license	yes	Year 1993-2008	
Has any license issu	ied to you in M	assachusetts or any other sto	ite to do	repair and auto body	work
on motor vehicles. (CT 1996				
/		1/1 mos	42	RUNEN	

Home Telephone Number (625

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

	APPLICANT WI	LL NOT FILL THE FOLLOWING BLANKS	
DATE OF APPROV	AL/DENIAL		
LICENSE	FEE	SIGNED	

1/6/09: Motion made by Aldermen Belair to receive and grant. Motion passed

Check List for the 2008 Renewals

Business Name:

REMINDER: APPLICANT MUST CHECK WITH THE BOARD OF ALDERMEN'S OFFICE FOR A CORI CHECK

Brake King Automotive, Inc.

Business Address:	519 Front	Street	
Type of Licenses held:	Auto Repa	ir License	
Affidavit City of Chicopee Tax Verification Form Business Certificate on file with us.	W) 155	Surety Bond or Bank Equivalent(only applies to Class2 Motor Vehicles) Worker's Compensation Insurance Affidavit (Attache a copy of declaration page)	a Notor
Supplement form for each license		BOA CORI Request Reciept must have this to renew NC EXCEPTIONSI	
Reason for missing forms and will submit them:	when the applicant		
Clerk's Initials and date paid		12/3/108	pm
Ву:	ux_	Date: 10-8	1-08
COLLEC	TOR'S OFFI	CE ENTRY ONLY	
Remarks: Re 21		ne Linda Ro	MeM
Reported By:		Date: 10)14	108

REQUEST MADE BY BOARD OF ALDERMAN

CORI RECEIPT

SCLING MICH PHUTOMICHING INC. COMPLETED THE REQUIRED CORI FORM.

Adamont hospanguin 12/31/08

SUPPLEMENTAL APPLICATION FOR CLASS I, II or III and Auto Body/Auto Repair Licenses

Please check which	ch of the following	licenses you are ap	oplying for:	
Class I	Class II	Class III	Auto Body	Auto Repair
NO AM				
	_	she Rone		
, -		LING AUTO		NC.
		Front S'		
Business Phone N	Tumber <u> </u>	576908_H	Iome Phone 413	5675544
		RONEN		
Emergency Telep	phone Number: $\frac{\mu}{2}$	13 56750	544	
Do you own or L	ease the property?	: 0WD		
Have there been	any change in corp	orate officers?)	lease list
changes and attac	ch new corporate p	apers.		
Commonwealth	of Massachusetts c	issued to the Appli or the Federal Gove cosed location as in	mment which have	Chicopee, e as their
including, but no	ot limited to, a laws	ever been suspende suit initiated by the a state deceptive pr astances surroundin	Attorney General actice or fraud?	or Public
*****	*****	******	*******	*****
	Clerk	's Office/BOA Use	ONLY	
Affidavit	Workers Comp	CORI receipt	Business Cert.	Application
1				the state of the s





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January 6, 2009

ORDERED THAT Chicopee Motor Sales, Inc., 184 Center Street, Class II License be renewed.

CITY OF CHICOPEE

Introduced by:	Ronald	Belair (Ward	9)			•					
Aldermanic Action:	1/6/09:	Motion ma	de by	Aldermen	Belair	to	receive	and	grant.	Motion	passed
					• • .						
		- ·		 -						·	
Presented to the May	or for Appr	oval	•••••		•••••					٠,	
				Date							•
Approved	Date	•••••		•••••	••••••	••••	•••••	• • • • • •	••••••		Mayor
Returned to City Cler	k			************						C. Served V.	
		Da									
				Attest						Cit	v Clerk





	January 6, 2009	LATE FILE
	representatives from Western Mass Electric appear be	
to discuss electror	nagnetic fields related to their transmission upgrade pro	oject.
Introduced by:	Fred Krampits (Ward 5)	
Aldermanic Action:	1/6/09: Motion made by Aldermen Krampits to re to the Utilities Committee for a public hearing	eceive and refer ng. Motion passed.
Presented to the May	or for Approval	
	Date	
Approved	Date	Mayor
Returned to City Cler	·k	

Attest......City Clerk

Date



AA

LATE FILE 3

January 6, 2009

ORDERED THAT the Health	Director	appear	before	the	Public	Works	Committee	to	discuss	the	test
shipments of municipal solid	waste.										

Introduced by:	Fred Krampits (Ward 5)							
Aldermanic Action:	1/6/09: Motion made by Aldermen Krampits to receive and refer to the Public Works Committee. Motion passed.							
Presented to the Mayo	or for Approval							
Approved								
Returned to City Cler	k							